

THE ROLE OF CIVICS COMMUNITY IN IMPLANTING MOST DIVINE VALUES TO REALIZE AN ANTI-NARCOTICS ATTITUDE

(Case Study of the Al-Maghfiroh Al Qur'an Education Park in Riando Hamlet, Sai Village, Soromandi District, Bima Regency, NTB)

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Abstract

The National Narcotics Agency (BNN) stated that it had uncovered various kinds of drug crimes. Based on survey results, the prevalence rate for drug abuse in 2021 is 1.95%. This means that 195 out of 10,000 people aged 15-64 years have used drugs in the last year. Paradigmatically. Looking at several paradigms, citizenship education has a socio-cultural domain, which means that educational concepts and practices are in the community environment.. Civic Community is a group of citizens who practice citizenship, whether social, religious, political economic, meaning that this group can benefit other citizens or vice versa, citizens who benefit other groups. The place for Al-Qur'an education is as a forum for citizen education in the religious field. Because there are activities in TPQ that direct and develop citizens. The existence of TPQ plays an important role in cultivating an understanding of Islamic values as a religious approach in an effort to instill an anti-narcotics attitude. The research method used in this research is a qualitative research method. Data collection methods in this research are observation and interviews. Based on the research results, researchers can draw the conclusion that. Based on observations and interviews, in this case the efforts made at the AL Qur'an Al-Maghfirah Education Park are carrying out learning to read IQRA (Pra-Quran) and AL-Qur'an, memorizing short verses, carrying out congregational prayers following Musabaqah competitions. Tilawatil Al-Qur'an at village level and was attended by all children at TPQ AL-Maghfirah by registering for various types of competitions. After being given religious understanding in Al-Qur'an educational park activities, children in Al-Qur'an educational parks are very afraid of using items that are prohibited by religion or state law. because it has been given a good religious basis, namely that breaking Allah's law is a sin, because narcotics are items that are prohibited by Islam from being used without a good reason.

Keywords: civic community, belief in the Almighty God, Anti-narcotic

Introduction

When viewed from a juridical aspect, the circulation of narcotics in Indonesia is legal, but the use of narcotics without permission is prohibited by Law Number 35 of 2009 concerning Narcotics, Psychotropics and other Addictive Substances. The use of narcotics is often misused, not for the purposes of medicine and science, if we look at this situation at an empirical level (uyat suyatna, 2018).

The National Narcotics Agency (BNN) stated that it had uncovered various kinds of drug crimes. Based on dataSurvey results show that the prevalence rate of drug abuse in 2021 is 1.95%. This means that 195 out of 10,000 residents aged 15-64 years have used drugs in the last year. Meanwhile, the prevalence rate of ever using is 2.57% or 257 out of 10,000 people aged 15- 64 years old has ever used drugs. The prevalence rate of drug abuse per year increased by 0.15% from 1.80% in 2019, to 1.95% in 2021. (Drs. Masyhuri Imron et al. National Survey on Drug Abuse, 2021).

In 2018, disclosure of drug cases in NTB itself increased significantly to 734 cases, compared to 2017 which recorded 586 cases. Drug abuse is even more prevalent among millennials, who are still in the age range. The Bima Regency Narcotics Agency revealed that the rehabilitation achievements from 2017 included a total of 41 clients, with the police arresting 3 people. In 2018, the increase was 68 people and the number of police arrests was 11 people, in 2020 an increase of 87 people. Data on drug abuse with an average age of 15-36 years. (BNK Bima, 2022).

Literature Review

1. Overview of the Role of the Civic Community

Tolbert (2005) in (Mawarti & Sundawa, 2016) defines civic community as a forum where individuals who are part of society gather in the form of social and economic organizations. The concept of civics community conveyed by Putnam (1993) in Brown and Swanson (2003) explains that the essence of civic community and what differentiates it from communities in general is the existence of values and norms that are built as its main pillars.

The Al-Qur'an Education Park is a forum for citizen education in the religious field. Because there are activities in TPQ that direct and develop citizens in instilling Godly values. The existence of TPQ plays a very important role in cultivating the value of belief in the Almighty God as a religious approach in efforts to promote anti-narcotics attitudes.

2. Instilling the Values of the Almighty God

One of the values contained in Pancasila is the value of divinity, namely the first principle which states that there is one God, meaning that all Indonesian citizens must believe in God and must have a religion. We must apply the values contained in panacasila in everyday life. Below is an opinion regarding Almighty God. Soejadi in (Darmadi, 2017: 122 that The Principles of Belief in the Almighty God contain religious values, namely:

- a. Belief in the existence of the Almighty God who has perfect and holy qualities such as Almighty, All-Loving, All-Just, All-Wise, and so on.
- b. Devotion to God Almighty, namely carrying out all His commands and avoiding His prohibitions. The application of these precepts includes loving animals and plants, maintaining cleanliness, protecting and caring for the environment.

One of the points in this opinion is that carrying out all the commands and prohibitions of God Almighty in citizens who adhere to the Islamic religion is carrying out the commands and prohibitions of Allah SWT, one of the prohibitions of Allah SWT is contained in surah alMa'idah verse 90 Allah has said about the prohibition of drinking Khamar which means.

O you who believe, indeed (drinking) wine, gambling, (sacrificing to) idols, drawing lots of fortunes with arrows, are among the actions of the devil. So stay away from those actions so that you will get good luck

c. Narcotics Abuse

Law Number 35 of 2009 concerning Narcotics Article 1 (1), Narcotics are substances or drugs derived from plants or non-plants, whether synthetic or semi-synthetic, which can cause a decrease or change in consciousness, loss of taste, reduce or eliminate pain, and can cause dependency, which is divided into groups

Currently, it is not uncommon for us to find cases that are rampant, namely the use of narcotics which is often misused by all groups. In fact, basically the Law on Narcotics allows the distribution of narcotics in Indonesia but is prohibited if the misuse is not for medical purposes and needs for the development of science and technology. medical.

Method

Setting and Participants

The research was conducted at TPQ Al-Maghfirah. Researchers carried out in-depth observations, recording the results found. Interviews were conducted with predetermined sources. The resource persons were TPQ teachers and children at TPQ. The interview process was carried out in two ways, namely structured and unstructured interviews.

Data Collection

Data collection was carried out by observation and interviews. Interviews were conducted with predetermined sources. The resource persons are TPQ teachers and several children at TPQ

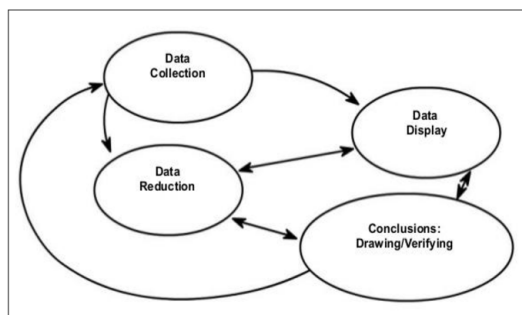


Figure 1. Interactive model of analysis

Results and Discussion

1. What is the role of TPQ in instilling the Value of God Almighty

The role played by teachers at TPQ is to provide religious understanding, in this case Islam, reading IQRA, teaching reading the Koran, praying in congregation, religious cults, speech competitions with general themes, registering to take part in MTQ competitions at every Village MTQ activity and often sending students to take part in MTQ competitions, activities held by other villages and sub-district levels.

2. What is the impact of cultivating the values of the Almighty God on anti-narcotics attitudes.

At TPQ Al Maghfirah, not only religious activities are provided with knowledge but also social and social knowledge. Teachers, after completing the core activities, always provide understanding and advice about breaking norms in society, for example respecting other people, both old and young, not smoking, not may violate state laws, such as killing, stealing, immorality, and may not use drugs. After being interviewed, children at TPQ are very aware of the existence of narcotics which are prohibited by religion and state law. Children already have the provision of Aqidah, knowledge of the Shari'a which must not be violated, knowledge of ritual attitudes that they always carry out. One approach that must be taken in instilling an anti-narcotics attitude is to equip children with knowledge and religious law. They know that drugs are very dangerous for mental health, the slogan they use is what I heard. Drugs kill your future.

Conclusion

From the discussion above we can conclude that the role of the civics community is in instilling the Values of Belief in the Almighty God and the Impact of Instilling the Values of the Almighty God on Anti-Narcotics Attitudes.

TPQ has carried out its role as a citizen group by implementing various kinds of

activities related to the value of belief in the Almighty God and equipping children with strong Aqidah, namely knowledge of Aqidah, knowledge of Shari'a, knowledge of Islamic rituals. This will be a provision for children in carrying out their future lives and preparing for a future that is far from the use of these haram items.

Because one way to overcome narcotics abuse is with a religious approach, in this case Islam. If the Aqidah, Shari'a and rituals are reinforced to children, it is certain that religious laws, both prohibitions and commands, will always be carried out. Children at TPQ to this day really pay attention to the commands and prohibitions of Allah SWT.

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